

# Security Committee Meeting Agenda

**Location:** Small Pool Clubhouse  
**Date:** Wednesday, July 12<sup>th</sup>, 2017  
**Start Time:** 7:00 PM  
**End Time:** 8:30 PM

## Committee Members:

<b>Chairman:</b>	<b>Kevin Bonura</b>	<a href="mailto:kevjon51@gmail.com">kevjon51@gmail.com</a>
<b>Secretary:</b>	<b>Pat Tompson</b>	<a href="mailto:patt_tompson@comcast.net">patt_tompson@comcast.net</a>
<b>Committee/Board Member:</b>	<b>Jeff Kirsch</b>	<a href="mailto:jkirsch@gate.net">jkirsch@gate.net</a>
<b>Committee Member:</b>	<b>Paul Trexler</b>	<a href="mailto:p.trexler@aol.com">p.trexler@aol.com</a>
<b>Committee Member:</b>	<b>DeAna Ens</b>	<a href="mailto:missdee2112@hotmail.com">missdee2112@hotmail.com</a>
<b>Committee Member:</b>	<b>Steven Bourque</b>	<a href="mailto:stevenbourque@me.com">stevenbourque@me.com</a>
<b>Committee Member</b>	<b>Joan DuFosse</b>	<a href="mailto:joandufosse@gmail.com">joandufosse@gmail.com</a>

## Purpose:

To discuss overall security and safety of Sunset Trace including:

1. Vandalism within Sunset Trace / What are we doing about it?
2. Our Security Guards / What are they doing about Security at Sunset Trace
3. Security Cameras
4. Signage
5. Block Captains for Crime Safety Patrol
6. Landscaping to deter vandalism [will submit information to landscaping committee]
7. Lighting at Night throughout the Community
8. Closing Hours for Basketball Court, Swimming Pools and Child's Play area
9. Are all home alarm systems registered with Martin County Sheriff's Department
10. Are the back screen enclosures secured with proper locks to deter criminal entry
11. CO2 Poison Prevention in our homes
12. Generators, barbeque grills , electric heaters inside homes during Hurricane season during a power outage
13. Keeping Residents Informed

The Committee meeting is open to all Sunset Trace Homeowners in Good Standing. There will be an opportunity for Homeowners to offer input when called upon. You must sign the sign in sheet that will be available at the committee meeting in order to speak.

The goal of the Security & Safety Committee is to develop sound solutions to improve and eradicate any safety or security hazard that our association is experiencing today. All information will be presented to the Board and this committee will ask to be part of the Board's agenda regarding our findings and possible solutions.

**Kevin Bonura:**  
Security & Safety Committee Chairman

# Security Committee Minutes

- All members Present except for DeAna Ens and Paul Trexler
- Purpose to discuss overall security asnd safety of Sunset Trace
- Copy of Agenda is attached
- Committee covered all topics on agenda
- Motion carried to bring in a professional company to look over existing camera equipment and what current equipment can or cannot do
- Also next security meeting is scheduled for August 9, 2017 at 7 PM
- CSI Palm Beach will be presenting formal bid with information on their findings and power point presentation
- Next meeting will follow up on all topics on agenda



## Martin County Sheriff Neighborhood Watch Meeting

There have been a large amount of vehicle and Home burglaries in the area. People are leaving there homes and cars unlocked during the day and night. Please remember to lock your cars even in the driveway. They have a saying they use (9:00 a clock lock up).

The MCSO is requesting meetings with all communities, so they can share information and safety tips. This is a great opportunity for our community to educate our residents.

The main presentation was on the influence of Sober Homes. How this great idea has lead to crime and abuse not just of the people trying to get sober but of the communities the they are in. Currently the the only way to stop them from coming into a HOA and renting rooms is to not allow renting or owning 2-3 years before renting. Most HOA's represented there where moving to 2-3 years before renting. This discourages the investment.

They also offer neighborhood watch signs that we can place around the HOA. I will discuss this with the Security committee.

Steve Bourque

